

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on April 16, 2010 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Renne M.F. Wyzykowski  
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Applicant : Armin Stahn, et al. Confirmation No. 5837  
Application No. : 10/589,059  
Filed : August 11, 2006  
Title : HOUSING FOR RECEIVING A CABLE DRUM  
Grp./Div. : 3634  
Examiner : Jerry E. Redman  
Customer No. : 23363  
Docket No. : 57978/M521

## **Mail Stop AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 16, 2010

**Commissioner:**

Enclosed is an amendment to the above-identified application.

**Amendment Transmittal Letter**

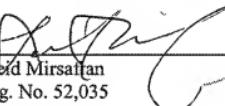
**Application No. 10/589,059**

\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Annotated FIG. 4; Replacement FIG. 4; Translation of Detailed Description of Drawings DE 40 21 011 (1 pg).

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
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SM/rmw

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